

18* The faith of each is shaped to his own nature, O Bharata. The man consists of his faith; that which his faith is, he is even that.—(xvii. 3.)

19. Sattvic men worship the Gods ; Eajasic, the Yakshas and Rakshasas; the others, the Tamasic folk, worship Pretas and troops of Bhutas.—(xvii. 4.)

Bhakti-Yoga—

SHRI BHAGAVAN said:

20. He who beareth no ill-will to any being, friendly and compassionate, without attachment and egoism, balanced in pleasure and pain, and forgiving,—(xii. 13.)

21. Ever content, harmonious, with the self controlled, resolute, with Manas and Buddhi dedicated to Me, he, My devotee, is dear to Me.—(xii. 14.)

22. He from whom the world doth not shrink away, who doth not shrink away from the world, freed from the anxieties of joy, anger and fear, he is dear to Me.—(xii. 15.)

23. He who wants nothing, is pure, expert, passionless, untroubled, renouncing every undertaking, he, My devotee, is dear to Me.—(xii. 16.)

24. He who neither loveth nor hateth, nor grieveth, nor desireth, renouncing good and evil, full of devotion, he is dear to Me.—(xii. 17.)

25. Alike to foe and friend, and also in fame and ignominy, alike in cold and heat, pleasures and pains, destitute of attachment,—(xii. 18.)

26. Taking equally praise and reproach, silent, wholly content with what cometh, homeless, firm in mind, full of devotion, that man is dear to Me.—(xii. 19.)

27. They verily who partake of this

Amrita-Dharma,
as taught herein, endued with
faith, I their supieme